

**Return Completed Application to:** Anselmo-Merna School, Attn: R. Sommer, POB 68, Merna, NE 68856

**Part 1: Children in School**

List names of all children in school (First, Middle Initial, Last). If all children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.

Grade	Name of School Child Attends	Check all that apply:	
		Foster Child	Homeless, Migrant, Runaway
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:   
 (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults) \_\_\_\_\_

Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – \_\_\_\_\_

Check if no SSN

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address & POB if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children's Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

Hispanic or Latino  Asian  Black or African American  Native Hawaiian or other Pacific Islander  
 Not Hispanic or Latino  White  American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: \_\_\_\_\_

Total Income: \_\_\_\_\_ per \_\_\_\_\_  
 Year  Month  2 X Mo  Every 2 Wks  Week

Free  Reduced  Denied

Income Reason for denial:  
 Categorically eligible:  
 SNAP/TANF/FDPIR  Income too high  
 Foster Child  Incomplete application  
 Homeless/Migrant/Runaway;  
 (Official Documentation Required at School)

Signature of Determining Official: \_\_\_\_\_ Date Approved: \_\_\_\_\_

**FOR THE VERIFICATION PROCESS ONLY:**

Signature of Confirming Official: _____	Date Confirmed: _____	Date Withdrawn From School: _____
Signature of Verifying Official: _____	Date Verified: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2020-21					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,606	1,968	984	908	454
2	31,894	2,658	1,329	1,227	614
3	40,182	3,349	1,675	1,546	773
4	48,470	4,040	2,020	1,865	933
5	56,758	4,730	2,365	2,183	1,092
6	65,046	5,421	2,711	2,502	1,251
7	73,334	6,112	3,056	2,821	1,411
8	81,622	6,802	3,401	3,140	1,570
Each additional person:	8,288	691	346	319	160

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

It is very important for our school to stay at 40% or above to qualify for extra Federal money for meals; please consider applying to help us out. One or two families can change it by a percent.

**If you had free or reduced lunches last year you will automatically start the year with them, but we need an application within the first 30 days of school, no later than 9/22/20 or you will revert to full pay.**

**Anselmo-Merna Lunch Prices for 2020-2021**

PS - HS Breakfast Full Pay	\$1.75	Adult Breakfast	\$2.25
PS – HS Breakfast Reduced	\$0.30	Adult Lunch	\$3.65
ELE Lunch Full Pay	\$2.90	Adult Extra Entrees	\$1.80
ELE Lunch Reduced	\$0.40		
JH/HS Lunch Full Pay	\$3.00		
JH/HS Lunch Full Pay	\$0.40		
Uncrustable PBJ	\$1.00		
First Extra Entrée	\$1.15	(school pays \$.65 towards full price of \$1.80)	
Second Extra Entree	\$1.80		
Second Milk at lunch	\$0.55		

Al a Carte for JH/HS only

IF YOU DO NOT WANT YOUR CHILD TO HAVE AL A CARTE PLEASE SIGN BELOW:

\_\_\_\_\_  
PARENT SIGNATURE